



# “Green & Growing” SPRING CAMP April 3-7, 2017



“Green and Growing” is the theme for this springtime day camp for children in grades K-6. Each day of the program features activities--art, crafts, games, sports, cooking, science--which relate to the Green & Growing theme. Also included is a **field trip to the Santa Cruz Beach Boardwalk** for a day of rides and fun! Register online at [www.sc-parks.com](http://www.sc-parks.com) or call 454-7941 from 9 AM-1 PM, M-F.

**Important:** You may register your child in the extended care programs (AM & PM Care) only if they are enrolled in the “Rec. Core” program. Pre-registration is required. A participant information & emergency card must be filled out before your child can attend the program; this can be done on site the first day. Please send your child with a lunch and snack each day, wearing closed-toe shoes (no sandals) and with a jacket or sweatshirt.

**Aptos Village Park - Grades K-6 - April 3-7**

|           |        |                 |               |        |
|-----------|--------|-----------------|---------------|--------|
| Full-time | 5 days | 7:30 AM-6:00 PM | \$222 / \$244 | #17635 |
| Rec. Core | 5 days | 10 AM-3:30 PM   | \$144 / \$158 | #17639 |
| AM Care   | 5 days | 7:30-10:00 AM   | \$51 / \$57   | #17632 |
| PM Care   | 5 days | 3:30-6:00 PM    | \$51 / \$57   | #17636 |
| 60% Core  | 3 days | 10 AM-3:30 PM   | \$99 / \$109  | #17640 |
| 60% AM    | 3 days | 7:30-10:00 AM   | \$36 / \$39   | #17633 |
| 60% PM    | 3 days | 3:30-6:00 PM    | \$36 / \$39   | #17637 |
| 40% Core  | 2 days | 10 AM-3:30 PM   | \$76 / \$84   | #17641 |
| 40% AM    | 2 days | 7:30-10:00 AM   | \$27 / \$30   | #17634 |
| 40% PM    | 2 days | 3:30-6:00 PM    | \$27 / \$30   | #17638 |

**Spring Camp includes a fun-filled field trip to the Santa Cruz Beach Boardwalk!**



ADULT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

DAY PHONE \_\_\_\_\_ NIGHT PHONE \_\_\_\_\_

Emergency Name \_\_\_\_\_

Emergency Phone \_\_\_\_\_

I hereby authorize the use of my  VISA  MASTERCARD

Signature \_\_\_\_\_ Print name as it appears on card: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_ Email Address: \_\_\_\_\_

Register ONLINE at [www.scparks.com](http://www.scparks.com).



MAIL registration to: COUNTY PARKS REGISTRATION  
 979 17th Ave., Santa Cruz, CA. 95062. Enclose a Check or Money Order payable to: “Santa Cruz County Parks Dept.”

FAX-in your registration 24-hours a day, using Visa or MasterCard (831) 454-7940

PHONE-in your registration (831) 454-7941 Monday-Friday, 9:00 a.m.-1:00 p.m.

| PARTICIPANT NAME | PROGRAM NAME | PROGRAM NUMBER | PROGRAM FEE | TOTAL DUE |
|------------------|--------------|----------------|-------------|-----------|
|                  |              |                |             |           |
|                  |              |                |             |           |

\*\*A Non-Resident is a person(s) living in one of the 4 cities (Santa Cruz, Capitola, Watsonville, Scotts Valley) or one of the 4 special recreation districts (Alba, Opal Cliffs, La Selva Beach, & Boulder Creek).

Does the participant require special accommodation to participate? If yes, Recreation Staff will contact you.  Yes  No  
 Please note - We require two (2) weeks advance notice before the participant enters the program.

Permission to participate in the above program sponsored by the County of Santa Cruz - Parks, Open Space & Cultural Services (POSCS) is given for myself and/or my child as shown above. In consideration of participation in this program, I hereby indemnify and hold harmless the County of Santa Cruz, its agents, employees and volunteers from any and all liability for any injury suffered by myself or my child, arising from or connected with this program and I assume all risk for any injury. In case of emergency, I give my permission for emergency medical treatment. I also give my permission for photos of me or my child to be taken by POSCS to be used for promotional purposes. My signature acknowledges that I understand and agree to the above conditions.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Parent  Guardian  Participant