

November 2019 - Mar Vista ACE Program - Registration Form

November - Part-time Calendar

Child's Name _____

60% Total Days Available - 10

40% Total Days Available - 7

Please circle the days your child will be attending.
See reverse for 40%, 60% and 100% program details.

Mon	Tues	Wed	Thurs	Fri
				ACE closed
4	5	6	7	8
ACE closed	12	13	14	15
Restructured days all week - Parent/Teacher conferences				
25	26	Thanksgiving Break - ACE closed		

Register ONLINE at www.scparks.com.

Adult's Name _____

Address _____

City _____ Zip _____

Day Phone _____ Night Phone _____

Emergency Name _____

Emergency Phone _____

MAIL registration to: COUNTY PARKS REGISTRATION
979 17th Ave., Santa Cruz, CA. 95062. Enclose a Check or Money Order payable to: "Santa Cruz County Parks Dept."

FAX-in registration 24-hours a day, using your credit or debit card (831) 454-7940

PHONE-in registration (831) 454-7941 Monday-Friday from 9 AM - 1 PM

WALK-IN registration: 9 AM-1 PM, Monday-Friday at the County Parks Department, 979 17th Ave., Santa Cruz.

I hereby authorize the use of my VISA MASTERCARD

Signature _____ Print name as it appears on card: _____

CREDIT or DEBIT Card # _____ - _____ - _____ Exp. Date ____/____ CVV/CVC _____

E-Mail _____ List participant's allergies (e.g. nuts, bees, penicillin) _____

↓ Circle program choices below ↓

Child's Name _____	Grade Level _____	Date of Birth _____
Grades 1-6	100% - #7291	60% - #7313
		40% - #7310
		Subtotal \$ _____
Grades 1-6 Punchcard - #7375		Less 15% Sibling Discount \$ _____

If you are registering more than one child please use additional forms, subtotal each page, and write **Total Due** for all participants you are registering in the box at right

Total Due \$ _____

Does the participant require special accommodation to participate? If yes, Recreation Staff will contact you. Yes No
Please note - We require 2 weeks advance notice before the participant enters the program.

Permission to participate in the above program sponsored by Santa Cruz County Parks, Open Space & Cultural Services is given for me and/or my child as shown above. In consideration of participation in this program, I hereby indemnify and hold harmless the County of Santa Cruz, its agents, employees and volunteers from any and all liability for any injury suffered by me and/or my child, arising from or connected with this program and I assume all risk for any injury. In case of emergency, I give my permission for emergency medical treatment. I also give my permission for photos of my child and/or me to be taken by Parks to be used for promotional purposes. My signature acknowledges that I understand and agree to the above conditions.

Signed _____ Date _____

Parent Guardian Participant



November 2019



Mar Vista ACE Program - Registration Information



Register your 1st-6th grade child at Mar Vista ACE (after-school childhood enrichment) program for a fun, safe, and enriching afternoon of games, arts & crafts, sports, cooking, field trips, classes, homework time, and more! When you register your child in the ACE program for the first time during the school year, you will receive an information handbook and an emergency information card. Please be sure to review the information in the handbook, and fill out the emergency card completely. The emergency card must be given to the site staff on the first day your child attends the program. Need more information about Mar Vista ACE? Please call (831) 454-7929.

Registration Options & Fees

100%

Includes recreation programming for the entire session, classes, local field trips, and special events.

Grades 1-6 Fee: \$322 Res / \$355 Non-Res.**

The part-time options allow you to choose the days that are convenient for your schedule. Select the specific days that your child(ren) will be attending the program.

60%

Choose up to 10 days this session for the 60% option.

Grades 1-6 Fee: \$243 Res / \$267 Non-Res.**

40%

Choose up to 7 days this session for the 40% option.

Grades 1-6 Fee: \$214 Res / \$236 Non-Res.**

Punch Card

The Recreation Punch Card gives you the freedom to use the ACE recreation program whenever you need it during the school year. 1 card contains 15 punches. The punch-card option is not available for kinder participants.

Grades 1-6 Fee: \$426 Res / \$469 Non-Res.**

What does Non-Res' mean?

**A Non-Resident is a person(s) living in one of the 4 cities (Santa Cruz, Capitola, Watsonville, Scotts Valley) or one of these 3 special recreation districts (Alba, Opal Cliffs, La Selva Beach).

Important!

Parents of part-time participants must complete a part-time calendar. Part-time calendars are vital to establishing correct staff-to-child ratios. This can be done online (EzReg) by entering the days your child will attend the program when prompted to do so. If you are using fax or mail-in registration, please circle the days you have chosen on the registration form (see reverse).

Enrollment is Limited!

Registration is taken on a first-come, first-served basis each month. Registration fees and information for the following month will be available by the 10th of the previous month.

Sibling Discount

There is a discount of 15% for each additional sibling who is registered for the same session of the ACE youth recreation program. The discount will be taken off the equal or lower-cost program option (e.g. for September, one child in 100% and one child in 60%, the 15% comes off the 60% fee). Please include the amount to subtract for the sibling discount on the second child's registration form, and write the total fee due for the month for both children in the "total due" space. NOTE: The sibling discount only applies to online registrations when two or more siblings are registered for the same program option. You must mail-in, fax-in or call 454-7941 when registering to receive a sibling discount if siblings are utilizing different program options during the same session. (e.g., one in Kinder Enrichment and one in ACE).

Please note . . .

All Wednesdays in November are restructured. ACE will be closed Nov. 1 for staff development, November 11 for Veterans Day, and Nov. 27-29 for Thanksgiving. During **Parent Conference Week**, Nov. 18-22, school release will be at the same time as on Restructured Wednesdays.